



# Municipal Elections Campaign Finance Report

Report of Contributions and Expenditures  
§10-3-208

Name of Candidate <b>Nicole Grange</b>			
Street Address	City	State	Zip Code
<b>5376 West Kuna Peak Place Herriman, UT 84096</b>			
Office Seeking	District Number	Area Code & Phone Number	
<b>Mayor</b>	<b>At Large</b>	<b>(801)702-0525</b>	

C  
A  
N  
D  
I  
D  
A  
T  
E  
S

**Type of Report**  
(Check the appropriate box)

<p><b>REPORT – Primary</b></p> <p><input checked="" type="checkbox"/> No later than seven days before the date of a Municipal Election <b>August 3, 2021</b></p> <p><input type="checkbox"/> If Eliminated at the Primary – No later than 30 days after the date of the Municipal Primary Election – <b>September 9, 2021</b></p>	<p><b>REPORT – NOT Eliminated by Primary</b></p> <p><input type="checkbox"/> No later than seven days before the date of a Municipal Election – <b>October 26, 2021</b></p> <p><input type="checkbox"/> No later than 30 days after the date of the Municipal Election – <b>December 2, 2021</b></p>
---	--

**Report Verification**

I, Nicole Grange  
Print Name of Candidate

affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.

*Nicole Grange* \_\_\_\_\_  
Signature of Candidate

8/3/2021  
Date

**To File this Form**  
Mail or deliver to:

Herriman City Recorder  
5355 West Herriman Main Street  
Herriman, UT 84096

**For More Information**  
Contact the City Recorder's Office at  
(801) 727-0902  
[jnstrom@herriman.org](mailto:jnstrom@herriman.org)

**For Office Use Only**

Date Received 8/3/2021

Time Received 1:50 p.m.

Received by gn



**Schedule A**  
**Itemized Contributions Received**

*Attach additional pages if needed*

Date Received	Name of Contributor	Complete Mailing Address	Amount of Contribution \$50.00 +
6/7/2021	Nicole Grange	5376 W Kuna Peak Place Herriman, UT 84096	<b>\$25.00</b>
<b>SUBTOTAL FOR THIS PAGE</b>			<b>\$25.00</b>
<b>TOTAL CONTRIBUTIONS RECEIVED</b> <small>(Sum of subtotals from all <u>Schedule A</u> pages)</small>			<b>\$25.00</b>



## Schedule B

### Itemized Expenditures Made

*Attach additional pages if needed*

Date of Expenditure	Name of Recipient	Purpose	Amount of Expenditure
6/7/2021	Herriman City	Filing Fee	\$25.00
<b>SUBTOTAL FOR THIS PAGE</b>			<b>\$25.00</b>
<b>TOTAL EXPENDITURES MADE</b> <small>(Sum of subtotals from all <u>Schedule B</u> pages)</small>			<b>\$25.00</b>



## Summary Page

(Complete this page after filling out the prior schedules)

		Column A Total this Period	Column B Year- to-Date Total
	<b>CONTRIBUTIONS RECEIVED</b>		
1	TOTAL CONTRIBUTIONS RECEIVED -- (Schedule A)	\$25.00	
	<b>EXPENDITURES MADE</b>		
2	TOTAL EXPENDITURES MADE -- (Schedule B)	\$25.00	
	<b>BALANCE SUMMARY</b>		
3	Balance at Beginning of Reporting Period	\$0	
4	<b>Add +</b> Contributions Received	\$25.00	
5	= Subtotal:	\$ 0	
6	<b>Subtract -</b> Expenditures Made	\$25.00	
7	Balance at Close of Reporting Period	\$ 0	
	<b>Attach Schedule C - In-Kind and other Nonmonetary Contributions Received</b>	None	

